

FOXWOOD TRAILS unit FIVE

A PORTION OF GOVERNMENT LOT 2, LYING IN AND BEING A PORTION OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

TAXES VERIFIED S.W.

CAPTION

A portion of Government Lot 2, lying and being a portion of Section 3, Township 4 South, Range 27 East, City of Jacksonville, Duval County, Florida, being more particularly described as follows: COMMENCE at the Northeast corner of Lot 10, Block 5, Hunters Point at Mandarin Unit Nine, as recorded in Plat Book 38, Pages 57, and 57A, of the current Public Records of Duval County, Florida; thence run North 89°45'33" East, along the North line of the South 1/2 of said Government Lot 2 also being the South line of the lands described and recorded in Official Records Volume 4831, Page 980, (a 50 foot drainage easement for the City of Jacksonville), 560.87 feet to the POINT OF BEGINNING; thence continue North 89°45'33" East, along last said line 757.92 feet to the Easterly line of said Government Lot 2; thence South 01°07'09" East, along said Easterly line of Government Lot 2, 671.95 feet; thence South 89°52'52" West, departing from said Easterly line of Government Lot 2, 175.00 feet; thence, North 01°07'09" West, 50.71 feet; thence South 89°52'52" West, 50.00 feet; thence North 01°07'09" West, 84.63 feet; thence South 89°45'33" West, 501.17 feet; thence North 00°14'27" West, 270.01 feet; thence South 89°45'33" West, 14.59 feet; thence North 05°26'07" West, 110.45 feet; thence North 00°14'27" West, 50.00 feet; thence South 89°45'33" West, 15.41 feet; thence North 00°14'27" West, 110.00 feet to the POINT OF BEGINNING.

ADOPTION AND DEDICATION

This is to certify that D. W. Hutson Construction, Inc., is the lawful owner of the lands described in the caption hereon known as FOXWOOD TRAILS unit FIVE, and has caused the same to be surveyed and subdivided; that FIRST FEDERAL SAVINGS and LOAN ASSOCIATION of JACKSONVILLE, a United States of America Corporation, is the holder of the mortgage on said lands and that this plat made in accordance with said survey, is hereby adopted as a true and correct plat of said lands. All drives, drainage right-of-ways and easements for drainage, utilities and sewers are hereby irrevocably, with reservation, dedicated to the City of Jacksonville, its successors and assigns. The drainage easement through and over the lakes and filtration systems shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns and are subject to the following covenants which shall run with the land: (1) the drainage easements hereby dedicated shall permit the City of Jacksonville and its successors and assigns to discharge into said lakes and filtration systems which these easements traverse, all water which may fall on or come upon all drives and courts hereby dedicated, together with all soil, nutrients, chemicals and all other substances which may flow or pass from drives and courts, from adjacent land, or from any other source of public waters into or through said lakes and filtration systems without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damages, injuries or losses to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns; (2) the lakes and filtration systems shown on this plat are owned in fee simple title by the abutting property owners; and the City of Jacksonville by acceptance of this plat assumes no responsibility for the removal or treatment of aquatic plants and animals, soil, chemicals or any other substance or thing that may ever be or come within said lakes or filtration systems which these easements traverse, nor any responsibility for maintenance or preservation of the water purity, water level or water depth which responsibilities shall be those of the abutting owners; and; (3) the City of Jacksonville, its successors and assigns shall not be liable nor responsible for the creation, operation, failure or destruction of any water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted or of the lakes and filtration systems shown on this plat, but shall have the right to modify the existence of the lakes and filtration systems and that which retains it, to effect adequate drainage, including, but not limited to, the right to remove any water level control structures or any part thereof. D. W. Hutson Construction, Inc., developer and owner of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, actions, damages, liability and expense in connection with loss of life, bodily or personal injury, property damage or other damage arising from or out of any occurrence in, upon, or at, or from the lakes and filtration systems described above, or any part thereof, or occasioned wholly or in part by any act or omission of D. W. Hutson Construction Inc., its agents, contractors, employees, servants, licensees or concessionaires with FOXWOOD TRAILS unit FIVE. This indemnification shall run with the land and the assigns of D. W. Hutson Construction, Inc., and shall be subject to it; The Jacksonville Electric Authority Easements as shown are dedicated to the Jacksonville Electric Authority and its successors for its use in its underground electric distribution system.

APPROVED FOR THE RECORD

This is to certify that this Plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Ordinance No. 86-994-511, of said City adopted by its Council and approved by its Mayor.

Signed this 29th day of August, A. D., 1986.

[Signature]
Mayor of the City of Jacksonville

[Signature]
Secretary of the Council of the City of Jacksonville

CLERK'S CERTIFICATE 86- 98167

This is to certify that this Plat has been examined and approved by the City Council of the City of Jacksonville, Florida, and submitted to me for recording and is recorded in Plat Book 42, Pages 38, 38A of the Public Records of Duval County, Florida.

Signed this 23rd day of SEPT. A. D., 1986.

[Signature]
Clerk: S. Morgan Slaughter

[Signature]
Deputy Clerk

DEVELOPER'S CERTIFICATE

This is to certify that D. W. Hutson Construction, Inc., has deposited with the City of Jacksonville sufficient collateral, in compliance with Section 654.109 of the Municipal Code, in an amount equivalent to one hundred percent of all remaining costs for engineering and construction and costs of placing permanent control points, including sidewalks, as guaranteed that all required improvements will be completed in accordance with the plans and specifications approved by the City of Jacksonville.

Signed this 16th day of SEP. A. D., 1986.

[Signature]
Bruce Lingerfelt, Vice President, D. W. Hutson Construction, Inc.

[Signature]
Director of Public Works

SURVEYOR'S CERTIFICATE

I hereby certify that this Plat is a true and correct representation of the lands hereby surveyed, platted and described in the Caption, that the survey was made under my responsible direction and supervision and that the survey data complies with all the requirements of Chapter No. 177 of the Laws of the State of Florida. I further certify that Permanent Reference Monuments have been placed and that Permanent Control Points will be placed according to the above reference law and that all the zoning and regulations of the City of Jacksonville, currently in effect have been complied with.

Signed this 16th day of July, A. D., 1986.

[Signature]
Surveyor, No. 2647
All American Surveyors, Inc.
Jacksonville, Florida

In witness whereof the above named Corporations have caused these presents to be executed by their respective agents and seals affixed, this 14th day of JULY, A. D., 1986.

D. W. HUTSON CONSTRUCTION, INC.

Witness: *[Signature]*

[Signature]
Bruce Lingerfelt, Vice President
D. W. Hutson Construction, Inc.

Witness: *[Signature]*

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 14th day of July, A. D., 1986, by Bruce Lingerfelt, Vice President, D. W. Hutson Construction, Inc..

Notary Public, State of Florida, at Large *[Signature]*

My Commission Expires: 6-26-90

FIRST FEDERAL SAVINGS and LOAN ASSOCIATION of JACKSONVILLE
a United States of America Corporation

Witness: *[Signature]*

[Signature]
James R. Minnix, Vice President
First Federal Savings and Loan Association of Jacksonville
a United States of America Corporation

Witness: *[Signature]*

STATE OF FLORIDA
COUNTY OF DUVAL

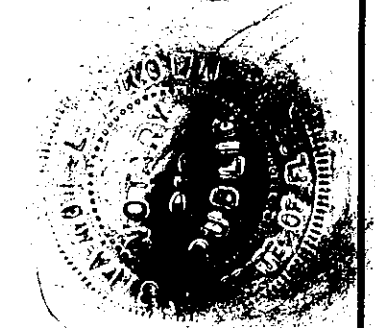
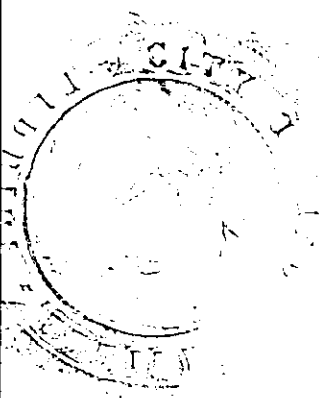
The foregoing instrument was acknowledged before me this 14th day of July, A. D., 1986, by James R. Minnix, Vice President, First Federal Savings and Loan Association of Jacksonville, a United States of America Corporation.

Notary Public, State of Florida, at Large *[Signature]*

My Commission Expires: 7-19-90

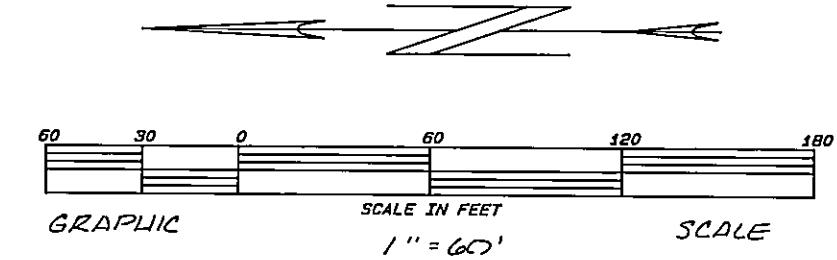
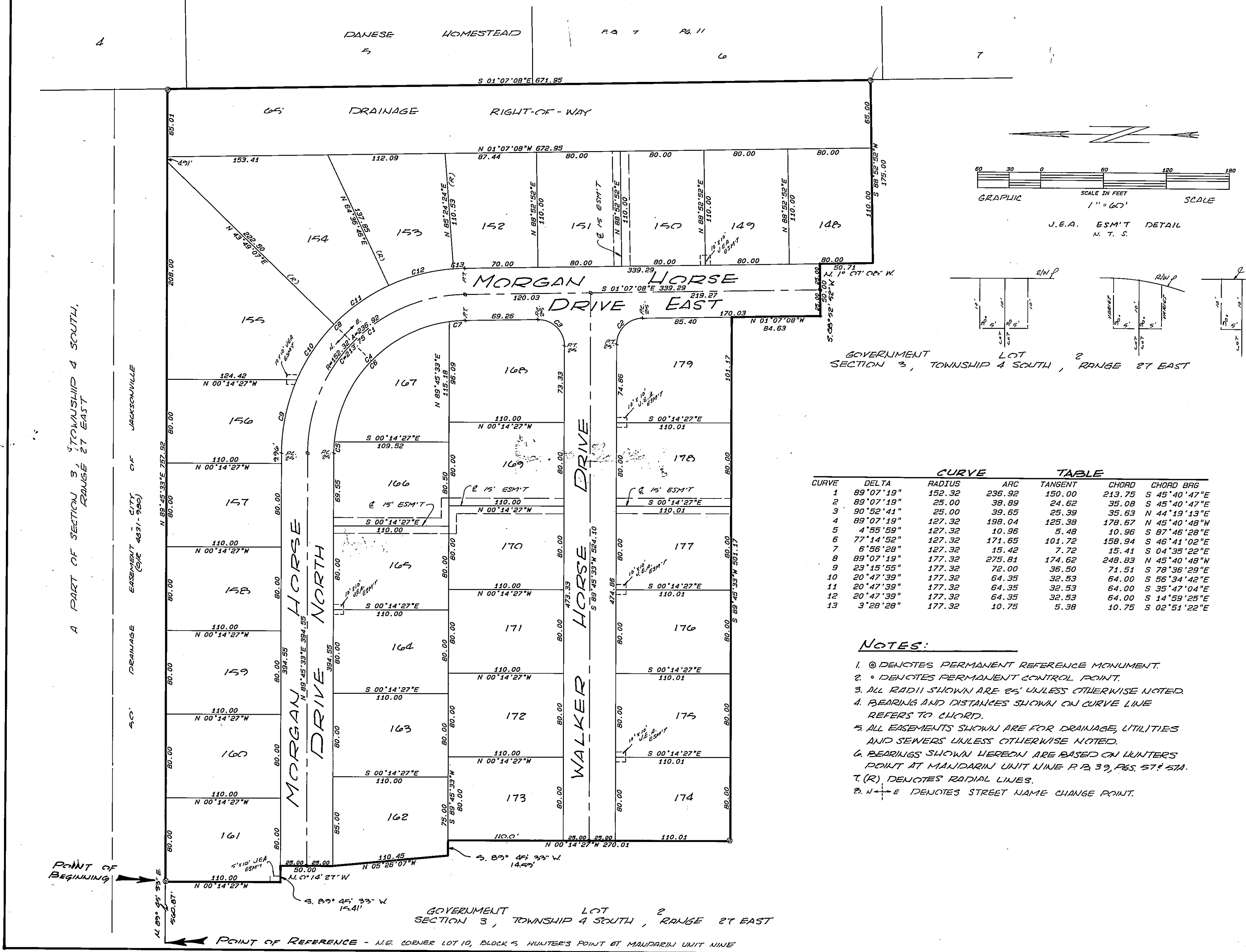
Prepared By:
ALL AMERICAN SURVEYORS, INC.
8411 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA, 32216
(904) 731-0722

APPROVED
DATE: Aug 8, 1986
BY: *[Signature]*
Maurice Bontwell
CITY ENGINEER
[Signature]
Director of Public Works
GENERAL COUNSEL, OR
[Signature]
ASSISTANT COUNSEL



FOXWOOD TRAILS unit FIVE

A PORTION OF GOVERNMENT LOT 2, LYING IN AND BEING A PORTION OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



J.E.A. ESM'T DETAIL
M. T. S.

GOVERNMENT LOT 2
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	89°07'19"	152.32	236.92	150.00	213.75	S 45°40'47"E
2	89°07'19"	25.00	38.89	24.62	35.08	S 45°40'47"E
3	90°52'41"	25.00	39.65	25.99	35.63	N 44°19'13"E
4	89°07'19"	127.32	198.04	125.38	178.67	N 45°40'48"W
5	4°55'59"	127.32	10.96	5.48	10.96	S 87°46'28"E
6	77°14'52"	127.32	171.65	101.72	158.94	S 46°41'02"E
7	6°56'28"	127.32	15.42	7.72	15.41	S 04°35'22"E
8	89°07'19"	177.32	275.81	174.62	248.83	N 45°40'48"W
9	23°15'55"	177.32	72.00	36.50	71.51	S 78°36'29"E
10	20°47'39"	177.32	64.35	32.53	64.00	S 56°34'42"E
11	20°47'39"	177.32	64.35	32.53	64.00	S 35°47'04"E
12	20°47'39"	177.32	64.35	32.53	64.00	S 14°59'25"E
13	3°28'28"	177.32	10.75	5.38	10.75	S 02°51'22"E

NOTES:

- ① DENOTES PERMANENT REFERENCE MONUMENT.
- ⊙ DENOTES PERMANENT CONTROL POINT.
- ALL RADII SHOWN ARE 65' UNLESS OTHERWISE NOTED.
- BEARING AND DISTANCES SHOWN ON CURVE LINE REFERS TO CHORD.
- ALL EASEMENTS SHOWN ARE FOR DRAINAGE, UTILITIES AND SEWERS UNLESS OTHERWISE NOTED.
- BEARINGS SHOWN HEREON ARE BASED ON HUNTERS POINT AT MANDARIN UNIT NINE P.B. 39, P. 57 & 57A.
- (R) DENOTES RADIAL LINES.
- S.N. → E DENOTES STREET NAME CHANGE POINT.

GOVERNMENT LOT 2
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST

Prepared By:
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