

FOXWOOD TRAILS unit TWO

A PORTION OF GOVERNMENT LOT 2, LYING IN AND BEING A PORTION OF SECTION 3, AND SECTION 10, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

TAXES VERIFIED 48.F.

CAPTION

A portion of Government Lot 2, lying in and being a portion of Section 3, and Section 10, Township 4 South, Range 27 East, City of Jacksonville, Duval County, Florida, being more particularly described as follows: COMMENCE at the Southeast corner of the plat of HANTERS POINT at MANDARIN UNIT NINE, as recorded in Plat Book 39, Pages 57, and 57A, of the current Public Records of Duval County, Florida; said corner is also situated on the Southerly right-of-way line of Buzzy Whip Drive, (a 20 foot right-of-way as now established); thence run North 66°22'00" East, along said Southerly right-of-way line 6.00 feet; thence South 28°31'28" East, departing from said Southerly right-of-way line 110.53 feet to the POINT OF BEGINNING; thence run North 68°46'15" East, 333.60 feet; thence North 50°52'43" East, 92.99 feet; thence North 27°24'24" West, 89.01 feet; thence North 34°57'05" East, 98.03 feet; thence South 55°02'55" East, 15.00 feet; thence North 34°57'05" East, 143.00 feet; thence North 78°50'30" East, 130.37 feet; thence North 17°58'08" West, 151.00 feet; thence North 04°21'14" East, 52.53 feet; thence North 00°14'27" West, 126.38 feet; thence North 89°45'33" East, 400.00 feet; thence South 00°14'27" East, 150.00 feet; thence South 89°45'33" West, 15.00 feet; thence South 00°14'27" East, 175.00 feet; thence South 18°43'15" West, 118.54 feet; thence South 03°15'42" West, 200.00 feet; thence South 04°08'38" West, 291.18 feet; thence South 03°15'42" West, 200.00 feet to a point situated on a curve leading to the left; thence along and around the arc of the curve, said curve being concave Northeastwardly and having a radius of 273.00 feet, an arc length of 27.67 feet; said arc being subtended by a chord bearing and distance of South 09°37'15" East, 27.68 feet to a point on said curve; thence South 77°29'47" West, departing from said curve, 50.00 feet; thence South 80°33'32" West, 156.96 feet; thence South 89°24'50" West, 80.00 feet; thence North 03°33'22" West, 97.85 feet; thence North 16°59'18" West, 160.00 feet; thence North 13°53'00" East, 76.07 feet; thence North 29°06'13" West, 159.06 feet to a point situated on a curve leading to the left; thence along and around the arc of the curve, said curve being concave Southeastwardly and having a radius of 225.00 feet, an arc length of 29.08 feet, said arc being subtended by a chord bearing and distance of South 37°11'40" West, 29.05 feet; thence North 28°31'28" West, 116.38 feet to the POINT OF BEGINNING.

ADOPTION AND DEDICATION

This is to certify that D. W. Hutson Construction, Inc., is the lawful owner of the lands described in the caption hereon known as FOXWOOD TRAILS unit TWO, and has caused the same to be surveyed and subdivided; that FIRST FEDERAL SAVINGS and LOAN ASSOCIATION, OF JACKSONVILLE, a UNITED STATES of America Corporation is the holder of the mortgage on said lands and that this plat made in accordance with said survey, is hereby adopted as a true and correct plat of said lands. All drives, courts, and easements for drainage, utilities and sewers are hereby irrevocably, without reservation, dedicated to the City of Jacksonville, its successors and assigns. The drainage easement through and over the lakes and filtration systems shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns and are subject to the following covenants which shall run with the land: (1) the drainage easements hereby dedicated shall permit the City of Jacksonville and its successors and assigns to discharge into said lakes and filtration systems which these easements traverse, all water which may fall on or come upon all drives and courts hereby dedicated, together with all soils, nutrients, chemicals and all other substances which may flow or pass from drives and courts, from adjacent land, or from any other source of public waters into or through said lakes and filtration systems without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damages, injuries or losses to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns; (2) the lakes and filtration systems shown on this plat are owned in fee simple title by the abutting property owners; and the City of Jacksonville by acceptance of this plat assumes no responsibility for the removal or treatment of aquatic plants and animals, soil, chemicals or any other substance or thing that may even be or come within said lakes or filtration systems which these easements traverse, nor any responsibility for maintenance or preservation of the water purity, water level or water depth which responsibilities shall be those of the abutting owners; and (3) the City of Jacksonville, its successors and assigns shall not be liable nor responsible for the creation, operation, failure or destruction of any water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted or of the lakes and filtration systems shown on this plat, but shall have the right to modify the existence of the lakes and filtration systems and that which retains it, to effect adequate drainage, including, but not limited to, the right to remove any water level control structures or any part thereof. D. W. Hutson Construction, Inc., developer and owner of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from all suits, actions, damages, liability and expense in connection with loss of life, bodily injury, or on occasions wholly or in part by any act or omission of D. W. Hutson Construction Inc., its agents, contractors, employees, servants, licensees or concessionaires with FOXWOOD TRAILS unit TWO. This indemnification shall run with the land and the easements of Authority Easements as shown are dedicated to the Jacksonville Electric Authority and its successors for its use in its underground electric distribution system.

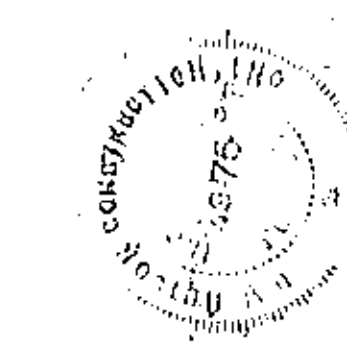
In witness thereof the above named Corporations have caused these presents to be executed by their respective agents and seals affixed, this 25th day of July, A. D., 1986.

D. W. HUTSON CONSTRUCTION, INC.

Witness: Donald P. Hinman

Witness: Sharon L. Brown

Bruce Lingerfelt
Bruce Lingerfelt, Vice President
D. W. Hutson Construction, Inc.



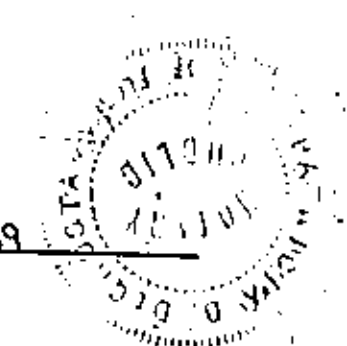
STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 28th day of May, A. D., 1986, by Bruce Lingerfelt, Vice President, D. W. Hutson Construction, Inc.

Patricia R. DeCristo
Patricia R. DeCristo
Notary Public, State of Florida, at Large

My Commission Expires: Aug. 21, 1989

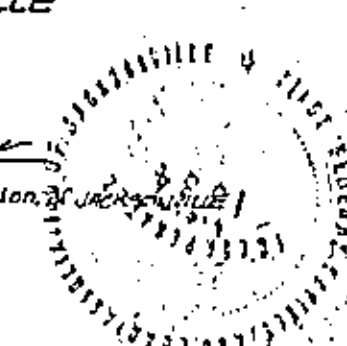


FIRST FEDERAL SAVINGS and LOAN ASSOCIATION, OF JACKSONVILLE
a United States of America Corporation

Witness: *William E. Allen*

Witness: *Karen A. Self*

James R. Minnix
James R. Minnix, Vice President
First Federal Savings and Loan Association, of Jacksonville
a United States of America Corporation



STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 28th day of May, A. D., 1986, by James R. Minnix, Vice President, First Federal Savings and Loan Association, of Jacksonville, a United States of America Corporation.

Susan G. Nicker
Susan G. Nicker
Notary Public, State of Florida, at Large

My Commission Expires: Jan. 13, 1987

ALL AMERICAN SURVEYORS, INC.
8411 BAYHEADONS WAY
JACKSONVILLE, FLORIDA, 32216
(904) 731-0722

APPROVED FOR THE RECORD

This is to certify that this Plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Ordinance No. 86-705-379, of said City, adopted by its Council and approved by its Mayor.

Signed this 1st day of July, A. D., 1986.

James D. Smith
Mayor of the City of Jacksonville

Donald E. Hutson
Secretary of the Council of the City of Jacksonville

CLERK'S CERTIFICATE

This is to certify that this Plat has been examined and approved by the City Council of the City of Jacksonville, Florida and submitted to me for recording and is recorded in Plat Book 42, Pages 16, 16A, 16B, of the Public Records of Duval County, Florida.

Signed this 25th day of July, A. D., 1986.

S. Morgan Slaughter
Clerk: S. Morgan Slaughter

Robert C. Forbes
Deputy Clerk

DEVELOPER'S CERTIFICATE

This is to certify that D. W. Hutson Construction, Inc., has deposited with the City of Jacksonville sufficient collateral, in compliance with Section 634.109 of the Municipal Code, in an amount equivalent to one hundred percent of all remaining costs for engineering and construction and costs of placing permanent control points, (including sidewalks) as guaranteed that all required improvements will be completed in accordance with the plans and specifications approved by the City of Jacksonville.

Signed this 15th day of July, A. D., 1986.

Bruce Lingerfelt
Bruce Lingerfelt, Vice President,
D. W. Hutson Construction, Inc.

Robert C. Forbes
Director of Public Works

SURVEYOR'S CERTIFICATE

I hereby certify that this Plat is a true and correct representation of the lands hereby surveyed, platted and described in the Caption, that the survey was made under my responsible direction and supervision and that the survey data complies with all the requirements of Chapter No. 177 of the Laws of the State of Florida. I further certify that Permanent Reference Monuments have been placed and that Permanent Control Points will be placed according to the above reference law and that all the zoning rules and regulations of the City of Jacksonville, currently in effect have been complied with.

Signed this 17th day of July, A. D., 1986.

James O. Harrison, Jr.
James O. Harrison, Jr.,
Florida Registered Land Surveyor, No. 2647
All American Surveyors, Inc.
Jacksonville, Florida

APPROVED
DATE 6-13-86
BY: *Marvin Sautter*
CITY ENGINEER
W. J. Smith
DIRECTOR OF PUBLIC WORKS
GENERAL COUNSEL, OR...
James O. Harrison
ASSISTANT COUNSEL

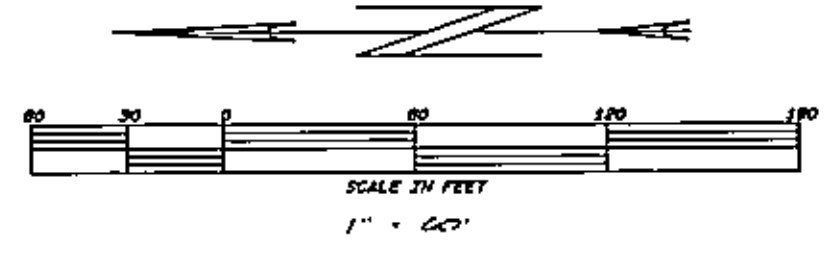
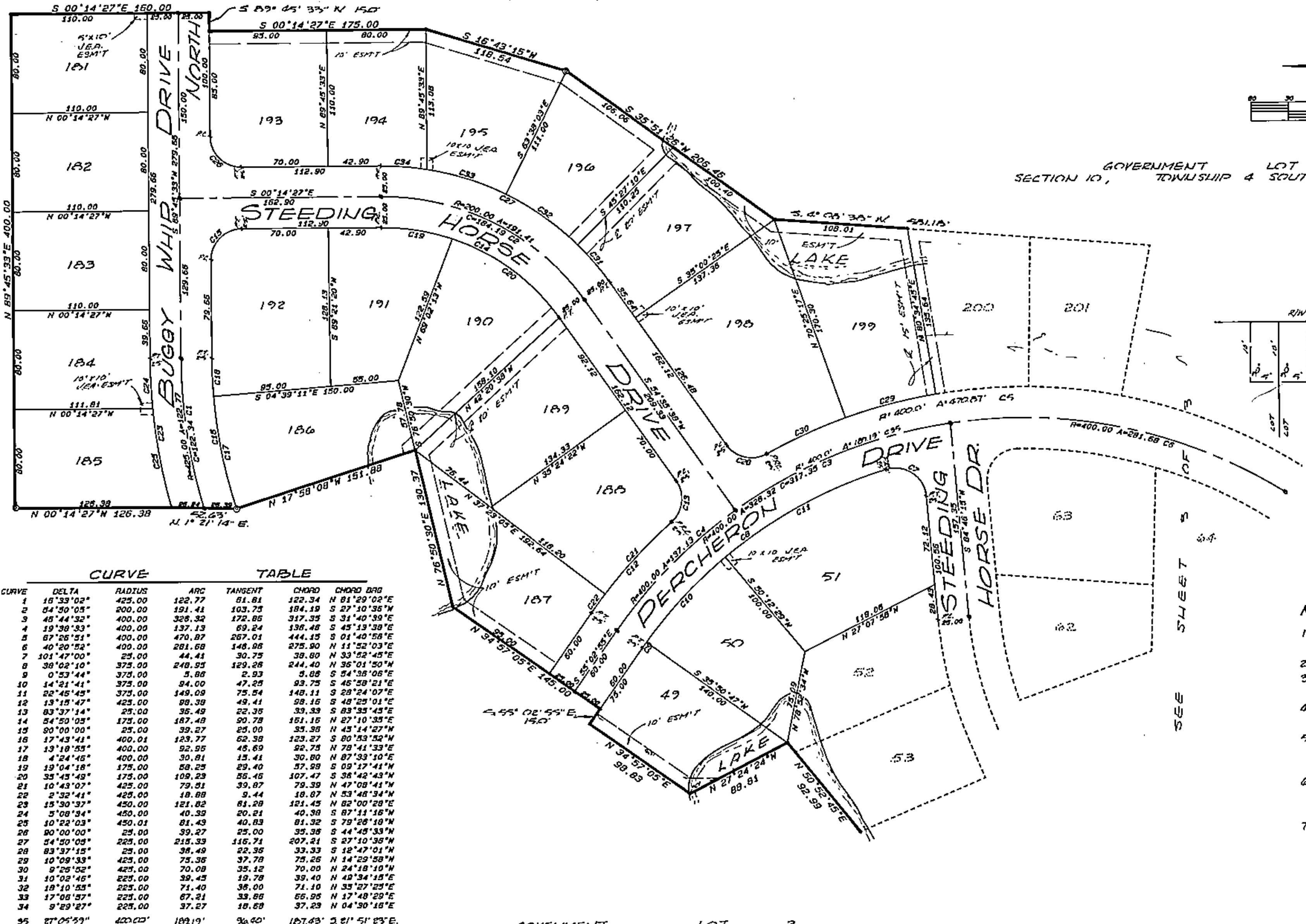


FOXWOOD TRAILS unit TWO

A PORTION OF GOVERNMENT LOT 2, LYING IN AND BEING A PORTION OF SECTION 3, AND SECTION 10, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

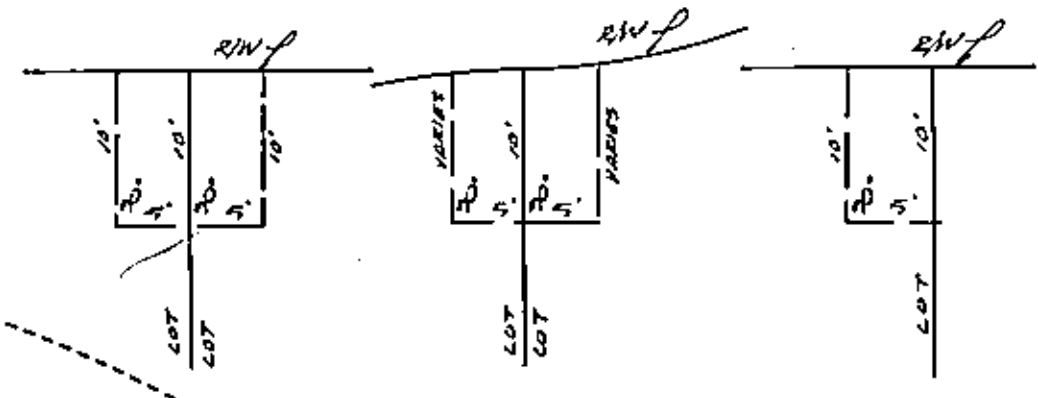
GOVERNMENT LOT 2
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST

SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST



GOVERNMENT LOT 2
SECTION 10, TOWNSHIP 4 SOUTH, RANGE 27 EAST

J.E.A. ESM'T DETAIL
N.T.S.



CURVE		TABLE				
CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	10°33'02"	425.00	122.77	81.81	122.34	N 81°29'02"E
2	04°30'05"	200.00	101.41	103.73	184.19	S 27°10'36"W
3	45°44'32"	400.00	326.32	172.85	317.35	S 31°40'39"E
4	19°38'33"	400.00	137.13	69.24	136.48	S 45°13'38"E
5	87°26'51"	400.00	470.87	267.01	444.15	S 01°40'58"E
6	40°20'52"	400.00	281.68	148.95	275.90	N 11°52'03"E
7	101°47'00"	25.00	44.41	30.75	30.80	N 33°52'45"E
8	38°02'10"	375.00	248.53	129.28	244.40	N 36°01'50"W
9	0°53'44"	375.00	5.88	2.93	0.88	S 84°38'06"E
10	14°21'41"	375.00	94.00	47.25	93.75	S 45°59'21"E
11	22°45'43"	375.00	149.09	75.84	148.11	S 28°24'07"E
12	13°15'47"	425.00	99.39	49.41	98.16	S 48°29'01"E
13	83°37'14"	25.00	35.49	23.35	33.33	S 83°33'45"E
14	54°50'03"	175.00	167.48	90.78	181.15	N 27°10'35"E
15	90°00'00"	25.00	39.27	25.00	35.36	N 45°14'27"W
16	17°43'41"	400.01	123.77	62.38	123.27	S 80°53'52"W
17	13°18'53"	400.00	92.95	48.89	92.75	N 78°41'33"E
18	4°24'46"	400.00	30.81	15.41	30.00	N 87°33'50"E
19	19°04'18"	175.00	56.25	29.40	57.25	S 09°17'41"W
20	35°43'49"	175.00	109.23	55.45	107.47	S 38°42'43"W
21	10°43'07"	425.00	79.51	39.87	79.39	N 47°08'41"W
22	2°32'41"	425.00	18.88	9.44	18.07	N 53°48'34"W
23	15°30'37"	450.00	121.82	61.29	121.45	N 82°00'28"E
24	5°08'54"	450.00	40.38	20.21	40.38	S 87°11'18"W
25	10°22'03"	450.00	81.43	40.63	81.32	S 75°28'10"W
26	90°00'00"	25.00	39.27	25.00	35.36	S 44°48'33"W
27	54°50'03"	225.00	215.33	116.71	207.21	S 27°10'38"W
28	83°37'15"	25.00	38.49	22.35	33.33	S 12°47'01"W
29	10°09'33"	425.00	75.36	37.78	75.25	N 14°29'58"W
30	9°26'52"	425.00	70.09	35.12	70.09	N 24°18'10"W
31	10°02'45"	225.00	38.43	19.78	39.40	N 48°34'15"E
32	18°10'55"	225.00	71.40	38.00	71.10	N 35°27'23"E
33	17°06'57"	225.00	67.21	33.86	66.95	N 17°48'29"E
34	9°29'27"	225.00	37.27	18.68	37.29	N 04°30'18"E
35	87°05'59"	425.00	182.19	96.60	187.63	S 21°51'23"E

GOVERNMENT LOT 2
SECTION 10, TOWNSHIP 4 SOUTH, RANGE 27 EAST

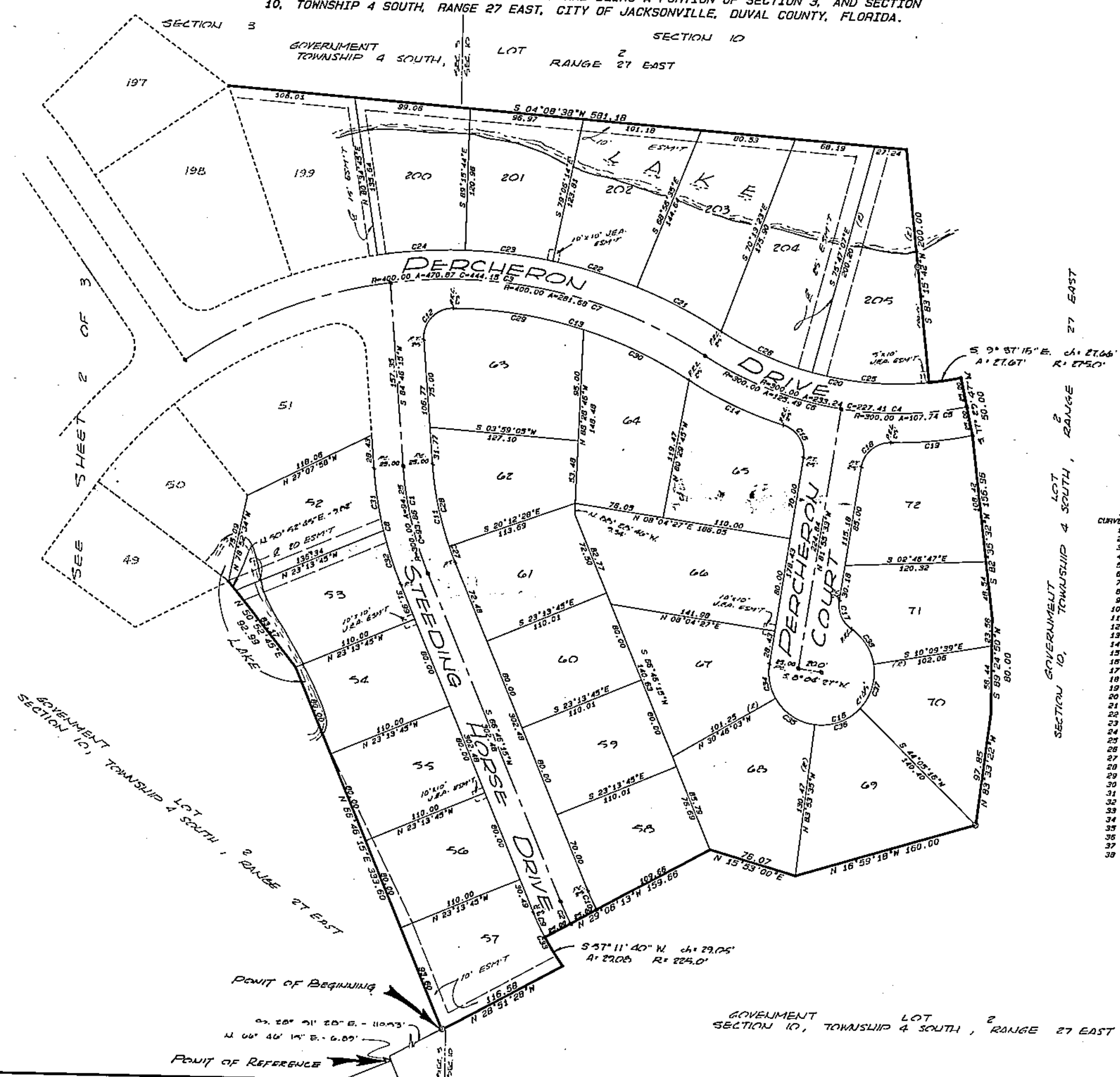
SEE SHEET 5

- NOTES:
1. (C) DENOTES PERMANENT REFERENCE MONUMENT.
 2. (•) DENOTES PERMANENT CONTROL POINT.
 3. ALL RADII SHOWN ARE 25' UNLESS OTHERWISE SHOWN.
 4. BEARING AND DISTANCES SHOWN ON CURVE LINE REFERS TO CHORD.
 5. ALL EASEMENTS SHOWN ARE FOR DRAINAGE, UTILITIES AND SEWERS UNLESS OTHERWISE NOTED.
 6. BEARINGS SHOWN HEREON ARE BASED ON QUINN POINT AT MANDARIN UNIT NINE, R.P. 39, P. 65, 67 AND 67A.
 7. (R) DENOTES RADIAL LINES.

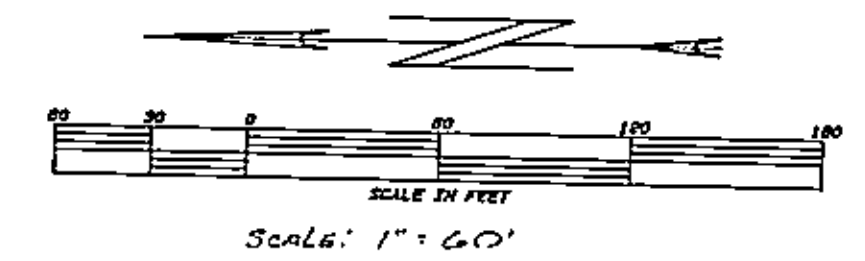
Prepared By:
ALL AMERICAN SURVEYORS, INC.
8411 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA, 32216
(904) 731-0722

FOXWOOD TRAILS unit TWO

A PORTION OF GOVERNMENT LOT 2, LYING IN AND BEING A PORTION OF SECTION 3, AND SECTION 10, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



NOTE:
 1. SEE SHEET 2 OF 3 FOR NOTES.
 2. SEE SHEET 2 OF 3 FOR J.E.A. ESM'T DETAIL.



CURVE TABLE						
CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEG
1	18°00'00"	300.00	94.25	47.52	93.85	S 75°48'15"N
2	9°52'29"	200.00	20.51	10.25	20.50	S 83°49'34"N
3	67°28'59"	400.00	470.87	267.01	444.15	S 01°40'56"E
4	44°32'42"	300.00	233.24	126.87	227.41	S 09°48'08"N
5	20°34'46"	300.00	107.74	54.48	107.17	N 02°12'53"N
6	23°58'02"	300.00	125.49	63.58	124.58	N 20°03'28"E
7	40°20'52"	400.00	281.68	146.98	274.99	N 11°52'03"E
8	18°00'00"	325.00	102.10	51.47	101.68	S 75°45'18"W
9	5°52'28"	225.00	23.07	11.54	23.05	S 63°49'36"W
10	3°52'29"	175.00	17.94	8.99	17.93	N 63°50'01"E
11	18°00'00"	275.00	85.39	43.58	86.04	N 75°48'13"E
12	84°40'30"	25.00	41.31	27.13	36.77	S 47°53'30"E
13	32°35'44"	375.00	213.34	109.64	210.47	S 13°44'33"W
14	15°45'14"	325.00	89.35	44.86	89.08	S 24°09'50"W
15	31°47'12"	25.00	35.69	21.63	32.73	S 57°10'51"W
16	244°37'23"	45.00	192.13	71.15	76.08	S 24°14'14"E
17	64°47'12"	25.00	28.20	15.81	26.73	N 63°45'48"E
18	01°47'12"	25.00	35.69	21.63	32.73	S 41°01'57"E
19	12°21'52"	325.00	70.14	35.20	70.00	S 08°19'17"E
20	44°32'42"	275.00	213.80	112.63	208.48	N 09°48'08"E
21	10°59'02"	425.00	61.47	40.85	61.35	N 25°32'58"E
22	10°09'33"	425.00	73.36	37.78	75.26	N 15°58'41"E
23	10°09'33"	425.00	73.36	37.78	75.26	N 05°48'08"E
24	10°09'33"	425.00	73.36	37.78	75.26	N 04°20'25"W
25	20°57'11"	275.00	100.57	50.85	100.01	N 03°44'18"E
26	17°49'36"	275.00	85.58	43.13	85.22	N 23°07'41"E
27	3°01'57"	275.00	14.50	7.23	14.50	N 68°16'54"E
28	14°58'43"	275.00	71.89	36.15	71.59	N 77°18'53"E
29	17°16'15"	375.00	119.04	59.45	112.61	S 09°04'53"N
30	15°19'29"	375.00	100.30	50.45	100.00	S 24°22'45"N
31	8°30'26"	325.00	53.93	27.03	53.87	S 80°01'02"W
32	8°29'34"	325.00	48.17	24.13	48.13	S 71°01'02"W
33	13°16'42"	45.00	52.14	26.19	52.03	S 60°07'43"N
34	38°50'30"	45.00	30.51	15.87	29.93	S 78°39'12"N
35	53°07'32"	45.00	41.72	22.50	40.25	S 32°40'11"N
36	54°13'48"	45.00	41.02	22.04	41.02	S 21°00'29"E
37	52°02'16"	45.00	40.87	21.97	39.48	S 74°08'31"E
38	48°23'17"	45.00	38.43	19.28	35.45	N 58°30'43"E

Prepared By:
 ALL AMERICAN SURVEYORS, INC.
 8411 BAYHEADS WAY
 JACKSONVILLE, FLORIDA, 32216
 (904) 791-0722